

SCHOOL OF FAITH BIBLE INSTITUTE®
THE DOOR OF FAITH
FAITH 104: SESSION SIX

FAITH TAKES THE TOIL OUT-PART 2

Acts 14:27

(27) And when they (the Jewish believers) were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened **the door of faith** unto the Gentiles.

GOD'S ORIGINAL INTENT

Genesis 1:28-30

(28) **AND GOD BLESSED THEM**, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

- We are commanded to operate out of *“the deposit of works”* that God seeded into us.
- Once we began to function out of the deposit of works inside of us; we then produce independent of toil, sweat, and strain.
- We have been blessed with *“the blessing”* to bring forth results at a level that represents God.

TOIL DEFINED

Toil is defined as the effort of man to accomplish a thing outside of the blessing [grace and the supernatural might of God].

- To toil is to work harder than is required;
- to sweat, to strive,
- to hustle.

JESUS PROMOTES “WORKS” AS OPPOSED TO “TOIL”

Luke 12:27-28

(27) Consider the lilies how they grow: **they toil not**, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

(28) If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, **O ye of little faith?**

- The lilies do not toil
- The absence of toil is operating in total dependency on God
- The absence of toil is the presence of great faith

Rest And Labour

Matthew 11:28-30

(28) Come unto me, all ye that labour and are heavy laden, and *I will give you rest.*

(29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and *ye shall find rest unto your souls.* (30) For my yoke is easy, and my burden is light.

- The word “labour” in this text is translated *hard work and toil.*
- Toil is a producer of bondage, oppression, and a burdensome life
- Jesus desires to make an exchange
- The word “rest” is translated *recreation and refreshing*

Hebrews 4:9-11

(9) *There remaineth therefore a rest to the people of God.* (10) For he that is entered into his rest, he also hath ceased from his own works, as God did from his. (11) **Let us labour** therefore **to** enter into that **rest**, lest any man fall after the same example of unbelief.

- This word “labour” lends itself to the idea of expediency, diligence, and concerted effort

- The word “rest” lends itself to the idea of abiding in, taking possession of, and settling down into

Hebrews 3:17-19

(17) But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? (18) And to whom swore he that they should not enter into his rest, but to them that believed not? (19) *So we see that they could not enter in because of unbelief.*

- Unbelief will always keep you in toil and out of the “rest” of God
- Toil is a result of not believing God
- God is grieved with toil

BE CAREFUL FOR NOTHING

Philippians 4:6-7

(6) *Be careful for nothing*; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. (7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Jeremiah 17:7-8

(7) Blessed is the man that trusteth in the LORD, and whose hope the LORD is. (8) For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; *and shall not be careful in the year of drought*, neither shall cease from yielding fruit.

Take No Thought

Matthew 10:18-20

(18) And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. (19) But when they deliver you up, *take no thought how or what ye shall speak*: for it shall be given you in that same hour what ye shall speak. (20) For it is not ye that speak, but the Spirit of your Father which speaketh in you.

- Take possession of no thought, doubt, or anxiety, where you defense is concerned

- Provision is made by the Holy Spirit

Matthew 6:25

(25) Therefore I say unto you, *Take no thought for your life*, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

- Take possession of no thought, doubt, or anxiety, where you needs are concerned
- Life is bigger than what I need

FAITH ENCOUNTERS

The Two Sons

Luke 15:25-30

(25) Now his elder son was in the field... (28) And he was angry, and would not go in: therefore came his father out, and intreated him. (29) And he answering said to his father, Lo, **these many years do I serve thee**, neither transgressed I at any time thy commandment: **and yet thou never gavest me** a kid, that I might make merry with my friends: (30) **But as soon as this thy son was come**, which hath devoured thy living with harlots, **thou hast killed for him the fatted calf.**

- Notice, the oldest son is angry because the youngest son is receiving a welcome home that includes a feast on a level that required the fatted calf.
- The oldest son probably fed (toiled) the fatted calf daily
- He was dependent on what the father would give him based on his deeds
- He was angry because he did not feel that his brother was worth the celebration

Mary And Martha

Luke 10:38-42

(38) Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. (39) And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. (40) But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. (41) And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: (42) But one thing is

needful: and Mary hath chosen that good part, which shall not be taken away from her. **[READ MESSAGE BIBLE]**

- Martha was “cumbered” with much serving or in other words, she was busy, preoccupied with, and toiling with serving Jesus
- Her busyness was a good deed; however it was not designed to meet her need.
- Never confuse busyness with getting results
- Jesus said one thing is needful. The one thing that is needful, Mary has chosen it and it shall add to her life and cannot be taken away.

END OF SESSION